Docket No. 767 P 020A



THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent of:	
Nels E. Ursich)	Group Art Unit: 2833
Serial No.: 10/612,616)	Certificate of Mailing
Filing Date: July 02, 2003)	I certify that the this correspondence is being deposited with the U.S. Postal Service as first class mail, postage
For: SELF-LOCKING ELECTRICAL)	prepaid, in an envelope addressed to the Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 450, Alexandria, VA 22313-1450 on this 24th day
RECEPTACLE HAVING SAFETY)	of June, 2005.
PROTECTOR	By Christ Milling Date 6/24/05

Box Issue Fee Assistant Commissioner for Patents Washington, D.C. 20231

ATTN: Chief Patent Draftsman

TRANSMITTAL OF FORMAL DRAWINGS

Sir:

Transmitted herewith is seven (7) sheet of formal drawings containing Figures 1-12 in accordance with the Notice of Allowance March 24, 2005

Respectfully submitted,

Edward D. Gilhooly Attorney for Application Reg. No. 25,004

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